



<https://amyboucherpye.com/tag/leo-boucher/>

THE FIFTH SUNDAY OF EASTER

8:00am & 10:15am

April 28, 2024

Saint Mary's Episcopal Church
1 Saint Mary's Church Road
Abingdon, MD 21009

The Rev. Paul Andrew Bennett, Rector
Mr. Robert Wallace II, Organist and Choir Director

THE GATHERING OF GOD'S PEOPLE

PRELUDE *Sonata I-mvt. 2 Adagio* Felix Mendelssohn

GATHERING HYMN *We know that Christ is raised... Hymnal #296 (vs. 1,4)*

The blue Hymnal is located in each pew

THE PROCLAMATION OF EASTER

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Let us pray... Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA *Hymnal S-280*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you

alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the

Father. **Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray... Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 8:26-40

A Reading from the Book of the Acts of the Apostles

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

THE RESPONSE

Psalm 22:24-30

The psalm will be read antiphonally breaking at the asterisk beginning with the people in the pews on the lectern side.

- ²⁴ My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- ²⁵ The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- ²⁶ All the ends of the earth shall remember and turn to the LORD,
*
and all the families of the nations shall bow before him.
- ²⁷ For kingship belongs to the LORD; *
he rules over the nations.
- ²⁸ To him alone all who sleep in the earth bow down in worship;
*
all who go down to the dust fall before him.
- ²⁹ My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
- ³⁰ They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE EPISTLE

1 John 4:7-21

A Reading from the First Book of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in

those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

HYMN BEFORE THE GOSPEL *O love, how deep...*

Hymnal #448 (vs. 1,6)

THE GOSPEL

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON *(Please be seated)*

The Rev. Paul Bennett

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Carrie our Bishop; Paul our Rector and for all bishops, laity and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY 8:00am *Look Down on Us*

Felix Mendelssohn

10:15am *Come, My Way...*

Vaughan-Williams.RSW2

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE INVITATION TO SPIRITUAL COMMUNION 10:15AM

One in Christ, the following prayer to be said by all: Beloved Jesus, We believe that you are truly present in the sacrament of the altar. We long for you in our souls, to know that we are in you and that you are in us. Though physically isolated from your altar and the sacrament of your Body and Blood, we receive you into our hearts and the depths of our being. United with you, help us know that our lives are hid with you, O Christ in the heart of God. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.


We pause for silent prayer

COMMUNION 8:00am *O, Rest in the Lord*
10:15am *Taizé: Ubi Caritas*

Felix Mendelssohn
Jacques Berthier

Ubi Caritas

Jacques Berthier



U - bi ca - ri - tas et a - mor. U - bi ca - ri - tas De - us i - bi est.

Translation: Where charity and love are, God is there.

The Gift of Love

Hal Hopson

Let us pray:

Almighty and everliving God,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE SENDING FORTH OF GOD'S PEOPLE

THE BLESSING

RECESSIONAL HYMN *Christ is made the sure ... Hymnal #529*

The blue Hymnal is located in each pew

The congregation is dismissed with these words

Let us go forth in the name of Christ. Alleluia. Alleluia.

Thanks be to God. Alleluia, alleluia.

POSTLUDE *Prelude in G-Major*

Felix Mendelssohn

ANNOUNCEMENTS

- Large print versions of the Book of Common Prayer are available on the tract table.
- Gluten free wafers are available upon request, let the usher know!
- Restrooms are located in the Parish House across the street from the church.

FLOWERS ON THE ALTAR: Given for the Glory of God and in Celebration of their Wedding Anniversary by Tracy and Larry Hollis.

COFFEE AND CONTEMPLATION: Every morning in the chapel, 9:15am

WEDNESDAY CHAPEL SERVICE: All are welcome to the chapel (in the Parish House) at 10:15 each Wednesday as we commemorate notable persons and have lively discussions about the readings of the day.

WEEKLY BIBLE STUDY- Each Wednesday in Classroom 4. Bible study will begin at noon. Participants are welcome to bring lunch with them. We will be studying the Gospel of John and you are encouraged to bring your preferred translation.

LITTLE FREE PANTRY: Host: Judi Robilotta **Fun Focus:** April lunches! Her fun focus is peanut butter and fruit! Think peanut butter sandwiches and 4 pack fruit cups, applesauce, pudding or Jello cups.

Want to host for two weeks? It's fun! Questions? Email: Lisa McGann: lpmcgann442@yahoo.com or call/text 410-274-0863.

MINDFUL MOVEMENT: Join us at noon on Thursdays in the Parish Hall, bring a mat and a water bottle and any other props you have. It is free and for all people, all levels, even if you've never done yoga before! Email office@stmarysharford.org or call 410-569-0180 for more information.

THE ALTAR GUILD has openings for Sunday flowers in April, May, and June. If you would like to give the flowers "in memory of" or "in honor of" someone or a special occasion, please call Sallie Parker at 410 838-3677 or see/call Beth Hunsinger at 410 446-4351.

St. Mary's Altar Guild Flower Sale

Saturday May 11

8 am - 12 noon

Flowers, Hanging Baskets, Vegetables and Herbs

New this year: Pre-orders for St. Mary's parishioners! Watch for a paper/pencil form on the tract table and in the Parish House Cafe. We will shop for your favorites at the Amish Greenhouse where we get our flowers. Fill out a form and leave it in the office or give it to a member of the Altar Guild. Pick up and payment by 9:30 am on Saturday. For questions, contact Beth Hunsinger at 410 446-4351.

READING CAMP: August 5-9th, 8am-4:30p. Deadline to register, June 1 Readingcampharfordmd@gmail.com, full day camp 2nd-5th graders